

THE GREAT INVOCATION

On the Gemini Full Moon in 1945, the third stanza of the Great Invocation was given out to Humanity. It was conveyed telepathically by a member of the Spiritual Hierarchy, the Tibetan master D.K., to Alice Bailey. This was a stupendous event in the planetary life.

Prior to this point, this ancient mantram was held within the Spiritual Hierarchy of Sirius, a body of love and compassion far greater and more inclusive than our own. It had been predicted by this body that Earth Humanity in the 20th century would reach a point of maturity where this mantram could appropriately be used.

This point was reached when the head of the Hierarchy, the Christ, decided to re-appear in physical form. He was then given the Great Invocation. In sounding it, he eventually transmitted it to Humanity.

The Tibetan defines mantrams in a Treatise on Cosmic Fire, pg 926: “A mantram is a combination of sounds, of words and of phrases that, through virtue of certain rhythmic effects, achieve results that would not be possible apart from them...

The potency of a mantram depends upon the point in evolution of the man who employs it. Uttered by an ordinary man it serves to stimulate the good within his bodies, to protect him, and it will also prove of beneficent influence upon his environment. Uttered by an adept or initiate its possibilities for good are infinite and far-reaching”.

The Great Invocation acts as a conduit for the descent and ascent of energies. It acts as a conduit for the descent of the energies of the individual soul and for the energies of the Christ, the Hierarchy and all aspects of the group Soul. We ascend, individually and as a group because this mantram stimulates the awareness that we are the Soul. Acting on this awareness, we aid in the ascent of others.

We can imagine a wide range of effects, then, based upon the idea that both ordinary and advanced Humanity are and have been using this mantram for 57 years. The first one is that it is stimulating the spiritual development of Humanity because it is stimulating the good within the individual’s bodies. Secondly, the improvement in individuals results in improvements in relationships because the individual acts for the good in others.

The Christ has not reappeared nor has Humanity taken the first initiation and realized that it is the Soul. There are signs, however, that both are immanent.

The greatest current sign of this is the extent to which the Great Invocation is, and is about to be, before the public. Many sites make it is available on the Web. It is being broadcast on Australian television as a public service announcement. This will also soon be true in New Zealand.

Perhaps the greatest exposure will be on 31 August. Rick Lukens, the international director of Live Aid in 1985, is organizing a broadcast of concerts in many countries in aid of the UN Year of the Mountain. He intends to broadcast the Great Invocation during this event which may reach a billion people. (Further information can be obtained by writing the Foundation).

Each of us can bring this mantram more to the forefront of our awareness. It can be incorporated into our daily meditations, it can be said at random moments during the day and it can be given out to others. It can be said with power and intention. In the work of serving and aiding the growth in consciousness, we have in the Great Invocation a tool of great power and practical usefulness.